









MARINA COAST WATER DISTRICT  
 10 YEAR ANNUAL CONSUMPTION REPORT BY LAND USE JURISDICTION - DETAIL

Report Modified: 2/8/2012

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

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| <b>ORD COMMUNITY - ARMY</b> |
|-----------------------------|

**Army Facilities & Businesses - Ord**

|                            |        |        |        |        |        |        |        |        |        |        |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total Consumption (af)     | 50.39  | 63.63  | 62.18  | 37.32  | 36.49  | 46.42  | 39.16  | 44.94  | 45.29  | 35.83  |
| No. of Connections         | 29     | 29     | 28     | 28     | 28     | 29     | 29     | 29     | 30     | 31     |
| Land Use Agency Allocation |        |        |        |        |        |        |        |        |        |        |
| Water Used (%)             |        |        |        |        |        |        |        |        |        |        |
| MCWD WSA Estimate          |        |        |        |        |        |        |        |        |        |        |
| Unmetered Water Use        | 526.00 | 526.00 | 518.00 | 456.00 | 410.00 | 410.00 | 410.00 | 410.00 | 410.00 | 401.50 |

**Army Construction Water - Ord**

|                            |      |      |       |       |      |      |      |       |      |      |
|----------------------------|------|------|-------|-------|------|------|------|-------|------|------|
| Total Consumption (af)     | 0.00 | 0.07 | 21.72 | 20.88 | 0.78 | 0.03 | 3.54 | 40.48 | 2.73 | 0.13 |
| No. of Connections         | 0    | 1    | 1     | 4     | 2    | 1    | 1    | 3     | 1    | 1    |
| Land Use Agency Allocation |      |      |       |       |      |      |      |       |      |      |
| Water Used (%)             |      |      |       |       |      |      |      |       |      |      |
| MCWD WSA Estimate          |      |      |       |       |      |      |      |       |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00 |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

**Fitch Park Army - Ord**

|                            |      |      |      |      |       |       |       |       |       |       |
|----------------------------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 1.31 | 63.96 | 81.79 | 78.91 | 75.03 | 73.38 | 78.01 |
| No. of Connections         | 0    | 0    | 0    | 72   | 211   | 213   | 213   | 213   | 213   | 213   |
| Land Use Agency Allocation |      |      |      |      |       |       |       |       |       |       |
| Water Used (%)             |      |      |      |      |       |       |       |       |       |       |
| MCWD WSA Estimate          |      |      |      |      |       |       |       |       |       |       |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

**Hayes Park Army - Ord**

|                            |      |      |      |       |        |        |       |       |       |       |
|----------------------------|------|------|------|-------|--------|--------|-------|-------|-------|-------|
| Total Consumption (af)     | 6.20 | 3.03 | 2.26 | 98.03 | 104.95 | 103.17 | 90.42 | 87.52 | 75.30 | 78.31 |
| No. of Connections         | 25   | 25   | 48   | 164   | 164    | 164    | 164   | 164   | 164   | 164   |
| Land Use Agency Allocation |      |      |      |       |        |        |       |       |       |       |
| Water Used (%)             |      |      |      |       |        |        |       |       |       |       |
| MCWD WSA Estimate          |      |      |      |       |        |        |       |       |       |       |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |

**Kidney - Ord**

|                            |      |      |      |      |      |      |      |      |       |       |
|----------------------------|------|------|------|------|------|------|------|------|-------|-------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 72.92 | 82.58 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 54   | 288   | 290   |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |       |       |
| Water Used (%)             |      |      |      |      |      |      |      |      |       |       |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |       |       |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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**Lower Stilwell Kidney - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.81 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 100  |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**TOTALS FOR ORD COMMUNITY - ARMY**

|                          |        |        |        |        |        |        |        |        |        |        |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Metered Consumption (af) | 56.59  | 66.74  | 86.15  | 157.54 | 206.17 | 231.41 | 212.02 | 248.47 | 269.62 | 275.67 |
| Army Retention (af)      | 1,577  | 1,577  | 1,577  | 1,577  | 1,577  | 1,577  | 1,577  | 1,577  | 1,577  | 1,577  |
| Water Used (%)           | 30%    | 30%    | 31%    | 36%    | 39%    | 41%    | 39%    | 42%    | 43%    | 43%    |
| Unmetered Water Use (af) | 526.00 | 526.00 | 518.00 | 456.00 | 410.00 | 410.00 | 410.00 | 410.00 | 410.00 | 401.50 |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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| <b>ORD COMMUNITY - CITY OF MONTEREY</b> |
|---|

**City of Monterey - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| No. of Connections         | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| <b>TOTALS FOR ORD COMMUNITY - CITY OF MONTEREY</b> |             |             |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Metered Consumption (af)</b>                    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>FORA Allocation (af)</b>                        | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   | <b>65</b>   |
| <b>Water Used (%)</b>                              | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   |
| <b>Unmetered Water Use (af)</b>                    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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| <b>ORD COMMUNITY - COUNTY/STATE PARKS</b> |
|---|

**County/State Parks - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| No. of Connections         | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| <b>TOTALS FOR ORD COMMUNITY - COUNTY/STATE PARKS</b> |
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|                                 |             |             |             |             |             |             |             |             |             |             |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Metered Consumption (af)</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>FORA Allocation (af)</b>     | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   | <b>45</b>   |
| <b>Water Used (%)</b>           | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   |
| <b>Unmetered Water Use (af)</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |



| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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| <b>ORD COMMUNITY - CSUMB</b> |
|------------------------------|

**CSUMB**

|                            |        |        |        |        |        |        |        |        |        |        |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total Consumption (af)     | 89.07  | 91.23  | 108.13 | 139.72 | 106.07 | 113.27 | 118.71 | 157.88 | 131.29 | 182.24 |
| No. of Connections         | 74     | 73     | 74     | 81     | 78     | 84     | 83     | 87     | 89     | 115    |
| Land Use Agency Allocation |        |        |        |        |        |        |        |        |        |        |
| Water Used (%)             |        |        |        |        |        |        |        |        |        |        |
| MCWD WSA Estimate          |        |        |        |        |        |        |        |        |        |        |
| Unmetered Water Use        | 475.00 | 475.00 | 475.00 | 475.00 | 475.00 | 475.00 | 475.00 | 350.00 | 0.00   | 0.00   |

**CSUMB - Frederick Park**

|                            |      |      |      |      |      |      |      |       |       |        |
|----------------------------|------|------|------|------|------|------|------|-------|-------|--------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.63 | 96.49 | 104.33 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 131   | 135   | 133    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |       |       |        |
| Water Used (%)             |      |      |      |      |      |      |      |       |       |        |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |       |       |        |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   |

**CSUMB - Schoonover I**

|                            |      |      |      |      |      |      |      |       |        |        |
|----------------------------|------|------|------|------|------|------|------|-------|--------|--------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.25 | 137.35 | 140.72 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 245   | 246    | 246    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |       |        |        |
| Water Used (%)             |      |      |      |      |      |      |      |       |        |        |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |       |        |        |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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**CSUMB - Schoonover II**

|                            |       |       |       |       |       |       |       |       |       |       |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 22.79 | 20.36 | 18.78 | 18.30 | 15.44 | 15.93 | 23.39 | 28.97 | 33.71 | 33.73 |
| No. of Connections         | 66    | 66    | 66    | 66    | 66    | 66    | 152   | 152   | 155   | 156   |
| Land Use Agency Allocation |       |       |       |       |       |       |       |       |       |       |
| Water Used (%)             |       |       |       |       |       |       |       |       |       |       |
| MCWD WSA Estimate          |       |       |       |       |       |       |       |       |       |       |
| Unmetered Water Use        | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

**TOTALS FOR ORD COMMUNITY - CSUMB**

|                          |        |        |        |        |        |        |        |        |        |        |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Metered Consumption (af) | 111.85 | 111.59 | 126.91 | 158.01 | 121.51 | 129.20 | 142.10 | 270.73 | 398.85 | 461.01 |
| FORA Allocation (af)     | 1,035  | 1,035  | 1,035  | 1,035  | 1,035  | 1,035  | 1,035  | 1,035  | 1,035  | 1,035  |
| Water Used (%)           | 57%    | 57%    | 58%    | 61%    | 58%    | 58%    | 60%    | 60%    | 39%    | 45%    |
| Unmeterd Water Use (af)  | 475.00 | 475.00 | 475.00 | 475.00 | 475.00 | 475.00 | 475.00 | 350.00 | 0.00   | 0.00   |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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| <b>ORD COMMUNITY - DEL REY OAKS</b> |
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**Del Rey Oaks - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| No. of Connections         | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**TOTALS FOR ORD COMMUNITY - DEL REY OAKS**

|                                 |             |             |             |             |             |             |             |             |             |             |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Metered Consumption (af)</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>FORA Allocation (af)</b>     | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  | <b>243</b>  |
| <b>Water Used (%)</b>           | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   | <b>0%</b>   |
| <b>Unmetered Water Use (af)</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

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| <b>ORD COMMUNITY - MARINA</b> |
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**Abrams Park - Ord**

|                            |       |        |       |       |       |       |       |       |       |       |
|----------------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 98.93 | 111.07 | 89.26 | 76.31 | 71.97 | 70.11 | 80.39 | 83.78 | 72.57 | 70.61 |
| No. of Connections         | 219   | 226    | 226   | 226   | 227   | 229   | 228   | 228   | 228   | 228   |
| Land Use Agency Allocation |       |        |       |       |       |       |       |       |       |       |
| Water Used (%)             |       |        |       |       |       |       |       |       |       |       |
| MCWD WSA Estimate          |       |        |       |       |       |       |       |       |       |       |
| Unmetered Water Use        | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

**CHOMP - Ord**

|                            |      |      |      |      |      |      |      |      |      |       |
|----------------------------|------|------|------|------|------|------|------|------|------|-------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.04 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |       |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |       |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |       |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  |

**Cypress Knolls - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| No. of Connections         | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |
| Land Use Agency Allocation | 156  | 156  | 156  | 156  | 156  | 156  | 156  | 156  | 156  | 156  |
| Water Used (%)             |      |      |      |      | 0%   |      |      |      |      |      |
| MCWD WSA Estimate          | 156  | 156  | 156  | 156  | 156  | 156  | 156  | 156  | 156  | 156  |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

**Marina - Ord**

|                            |       |       |       |       |       |       |       |       |       |       |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 28.20 | 23.54 | 24.65 | 31.92 | 25.59 | 23.33 | 17.44 | 17.36 | 17.08 | 15.03 |
| No. of Connections         | 35    | 34    | 35    | 44    | 44    | 41    | 38    | 39    | 38    | 35    |
| Land Use Agency Allocation |       |       |       |       |       |       |       |       |       |       |
| Water Used (%)             |       |       |       |       |       |       |       |       |       |       |
| MCWD WSA Estimate          |       |       |       |       |       |       |       |       |       |       |
| Unmetered Water Use        | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

**Marina Airport - Ord**

|                            |       |      |      |      |      |      |      |      |      |      |
|----------------------------|-------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 13.25 | 7.62 | 6.11 | 5.36 | 4.99 | 5.24 | 5.32 | 7.94 | 9.76 | 6.90 |
| No. of Connections         | 15    | 17   | 16   | 21   | 21   | 22   | 18   | 20   | 23   | 22   |
| Land Use Agency Allocation |       |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |       |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |       |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Marina Construction Water - Ord**

|                            |       |       |       |      |       |       |       |       |       |      |
|----------------------------|-------|-------|-------|------|-------|-------|-------|-------|-------|------|
| Total Consumption (af)     | 50.08 | 12.14 | 14.29 | 8.63 | 47.21 | 86.98 | 13.86 | 18.26 | 17.25 | 4.87 |
| No. of Connections         | 5     | 7     | 10    | 11   | 12    | 22    | 16    | 10    | 16    | 8    |
| Land Use Agency Allocation |       |       |       |      |       |       |       |       |       |      |
| Water Used (%)             |       |       |       |      |       |       |       |       |       |      |
| MCWD WSA Estimate          |       |       |       |      |       |       |       |       |       |      |
| Unmetered Water Use        | 0.00  | 0.00  | 0.00  | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

**Marina Heights - Ord**

|                            |      |      |      |      |      |       |       |      |      |      |
|----------------------------|------|------|------|------|------|-------|-------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 6.94 | 85.07 | 47.92 | 8.34 | 8.70 | 9.41 |
| No. of Connections         | 0    | 0    | 0    | 0    | 4    | 9     | 7     | 7    | 7    | 7    |
| Land Use Agency Allocation | 293  | 293  | 293  | 293  | 293  | 293   | 293   | 293  | 293  | 293  |
| Water Used (%)             |      |      |      |      | 2%   | 29%   | 16%   | 3%   | 3%   | 3%   |
| MCWD WSA Estimate          | 350  | 350  | 350  | 350  | 350  | 350   | 350   | 350  | 350  | 350  |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 |

**Preston Park - Ord**

|                            |        |        |        |        |        |        |        |        |        |        |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total Consumption (af)     | 126.58 | 132.41 | 122.91 | 105.71 | 100.71 | 100.78 | 106.09 | 111.16 | 103.85 | 102.95 |
| No. of Connections         | 392    | 389    | 388    | 380    | 379    | 380    | 379    | 378    | 378    | 382    |
| Land Use Agency Allocation |        |        |        |        |        |        |        |        |        |        |
| Water Used (%)             |        |        |        |        |        |        |        |        |        |        |
| MCWD WSA Estimate          |        |        |        |        |        |        |        |        |        |        |
| Unmetered Water Use        | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |

**School - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 | 0.50 | 0.46 | 0.51 | 4.47 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 2    | 2    | 2    | 2    | 4    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

**University Villages - Ord**

|                            |      |      |      |      |       |       |       |       |       |       |
|----------------------------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.83 | 30.75 | 62.77 | 52.34 | 42.51 | 41.55 | 37.97 |
| No. of Connections         | 0    | 0    | 0    | 1    | 3     | 26    | 14    | 13    | 13    | 13    |
| Land Use Agency Allocation | 593  | 593  | 593  | 593  | 593   | 593   | 593   | 593   | 593   | 593   |
| Water Used (%)             |      |      |      | 0%   | 5%    | 11%   | 9%    | 7%    | 7%    | 6%    |
| MCWD WSA Estimate          | 732  | 732  | 732  | 732  | 732   | 732   | 732   | 732   | 732   | 732   |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

**UV Specific Plan - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| No. of Connections         | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |
| Land Use Agency Allocation | 124  | 124  | 124  | 124  | 124  | 124  | 124  | 124  | 124  | 124  |
| Water Used (%)             |      |      |      |      | 0%   |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**TOTALS FOR ORD COMMUNITY - MARINA**

|                                 |               |               |               |               |               |               |               |               |               |               |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>Metered Consumption (af)</b> | <b>317.04</b> | <b>286.79</b> | <b>257.22</b> | <b>228.75</b> | <b>288.16</b> | <b>434.88</b> | <b>323.86</b> | <b>289.81</b> | <b>271.26</b> | <b>263.25</b> |
| <b>FORA Allocation (af)</b>     | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  | <b>1,325</b>  |
| <b>Water Used (%)</b>           | <b>24%</b>    | <b>22%</b>    | <b>19%</b>    | <b>17%</b>    | <b>22%</b>    | <b>33%</b>    | <b>24%</b>    | <b>22%</b>    | <b>20%</b>    | <b>20%</b>    |
| <b>Unmetered Water Use (af)</b> | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>   |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

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|--|
| <b>ORD COMMUNITY - MONTEREY COUNTY</b> |
|--|

**County - Ord**

|                            |      |      |      |      |      |      |      |      |       |      |
|----------------------------|------|------|------|------|------|------|------|------|-------|------|
| Total Consumption (af)     | 6.85 | 5.28 | 4.85 | 4.07 | 2.96 | 5.02 | 7.05 | 2.88 | 10.14 | 5.93 |
| No. of Connections         | 5    | 5    | 6    | 6    | 6    | 6    | 4    | 5    | 6     | 6    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |       |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |       |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |       |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 |

**County Construction Water - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.66 | 0.16 | 0.00 | 2.56 | 0.43 | 0.00 | 0.02 | 0.73 | 0.17 | 4.32 |
| No. of Connections         | 2    | 1    | 0    | 2    | 1    | 0    | 1    | 1    | 3    | 2    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**East Garrison - Ord**

|                            |      |      |      |      |      |        |       |      |      |      |
|----------------------------|------|------|------|------|------|--------|-------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 1.41 | 2.50 | 191.94 | 29.51 | 0.70 | 0.06 | 1.13 |
| No. of Connections         | 0    | 0    | 0    | 1    | 3    | 4      | 5     | 3    | 1    | 1    |
| Land Use Agency Allocation | 470  | 470  | 470  | 470  | 470  | 470    | 470   | 470  | 470  | 470  |
| Water Used (%)             |      |      |      | 0%   | 1%   | 41%    | 6%    | 0%   | 0%   | 0%   |
| MCWD WSA Estimate          | 470  | 470  | 470  | 470  | 470  | 470    | 470   | 470  | 470  | 470  |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 |



| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

| TOTALS FOR ORD COMMUNITY - MONTEREY COUNTY |      |      |      |      |      |        |       |      |       |       |
|--|------|------|------|------|------|--------|-------|------|-------|-------|
| Metered Consumption (af)                   | 7.51 | 5.44 | 4.85 | 8.04 | 5.89 | 196.96 | 36.57 | 4.31 | 10.37 | 11.38 |
| FORA Allocation (af)                       | 710  | 710  | 710  | 710  | 710  | 710    | 710   | 710  | 710   | 710   |
| Water Used (%)                             | 1%   | 1%   | 1%   | 1%   | 1%   | 28%    | 5%    | 1%   | 1%    | 2%    |
| Unmeterd Water Use (af)                    | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.00  | 0.00  |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

|                                |
|--------------------------------|
| <b>ORD COMMUNITY - SEASIDE</b> |
|--------------------------------|

**Bay View Mobile Park - Ord**

|                            |      |       |       |       |       |       |       |       |       |       |
|----------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 0.00 | 14.64 | 72.19 | 60.14 | 59.89 | 63.10 | 66.34 | 63.61 | 60.11 | 59.25 |
| No. of Connections         | 0    | 223   | 223   | 223   | 223   | 223   | 223   | 223   | 223   | 223   |
| Land Use Agency Allocation |      |       |       |       |       |       |       |       |       |       |
| Water Used (%)             |      |       |       |       |       |       |       |       |       |       |
| MCWD WSA Estimate          |      |       |       |       |       |       |       |       |       |       |
| Unmetered Water Use        | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

**Seaside Golf Course - Ord**

|                            |      |      |      |      |       |       |      |      |        |        |
|----------------------------|------|------|------|------|-------|-------|------|------|--------|--------|
| Total Consumption (af)     | 0.52 | 0.31 | 0.60 | 1.28 | 10.56 | 21.01 | 1.39 | 1.05 | 349.21 | 429.63 |
| No. of Connections         | 1    | 1    | 1    | 6    | 7     | 6     | 3    | 2    | 3      | 3      |
| Land Use Agency Allocation |      |      |      |      |       |       |      |      |        |        |
| Water Used (%)             |      |      |      |      |       |       |      |      |        |        |
| MCWD WSA Estimate          |      |      |      |      |       |       |      |      |        |        |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 | 0.00   | 0.00   |

**School - Ord**

|                            |        |        |        |        |       |       |        |       |        |       |
|----------------------------|--------|--------|--------|--------|-------|-------|--------|-------|--------|-------|
| Total Consumption (af)     | 121.23 | 110.12 | 113.86 | 114.78 | 82.11 | 90.17 | 126.82 | 94.82 | 100.39 | 77.96 |
| No. of Connections         | 7      | 7      | 7      | 9      | 12    | 12    | 13     | 16    | 17     | 17    |
| Land Use Agency Allocation |        |        |        |        |       |       |        |       |        |       |
| Water Used (%)             |        |        |        |        |       |       |        |       |        |       |
| MCWD WSA Estimate          |        |        |        |        |       |       |        |       |        |       |
| Unmetered Water Use        | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

**Seaside - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 3.08 | 3.13 | 3.96 | 3.12 | 2.61 | 6.67 | 5.26 | 6.03 | 5.10 | 4.69 |
| No. of Connections         | 3    | 3    | 3    | 4    | 8    | 7    | 8    | 9    | 9    | 9    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Seaside Resort - Ord**

|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 |
| No. of Connections         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Seaside Construction Water - Ord**

|                            |      |       |       |      |       |      |       |       |       |      |
|----------------------------|------|-------|-------|------|-------|------|-------|-------|-------|------|
| Total Consumption (af)     | 4.01 | 36.90 | 21.46 | 1.65 | 10.48 | 7.04 | 19.55 | 26.79 | 52.84 | 0.94 |
| No. of Connections         | 5    | 19    | 17    | 7    | 8     | 7    | 13    | 9     | 10    | 4    |
| Land Use Agency Allocation |      |       |       |      |       |      |       |       |       |      |
| Water Used (%)             |      |       |       |      |       |      |       |       |       |      |
| MCWD WSA Estimate          |      |       |       |      |       |      |       |       |       |      |
| Unmetered Water Use        | 0.00 | 0.00  | 0.00  | 0.00 | 0.00  | 0.00 | 0.00  | 0.00  | 0.00  | 0.00 |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

**Seaside Highlands - Ord**

|                            |      |      |        |        |        |        |        |        |        |        |
|----------------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total Consumption (af)     | 0.00 | 9.68 | 166.50 | 194.54 | 170.89 | 185.72 | 192.72 | 166.66 | 156.69 | 154.50 |
| No. of Connections         | 0    | 111  | 326    | 392    | 392    | 391    | 392    | 391    | 389    | 391    |
| Land Use Agency Allocation | 125  | 125  | 125    | 125    | 125    | 125    | 125    | 125    | 125    | 125    |
| Water Used (%)             |      | 8%   | 133%   | 156%   | 137%   | 149%   | 154%   | 133%   | 125%   | 124%   |
| MCWD WSA Estimate          |      |      |        |        |        |        |        |        |        |        |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |

**Seaside Highlands Soaper Field - Ord**

|                            |      |      |       |       |       |       |       |       |      |       |
|----------------------------|------|------|-------|-------|-------|-------|-------|-------|------|-------|
| Total Consumption (af)     | 0.00 | 0.00 | 24.26 | 18.35 | 16.77 | 13.42 | 11.67 | 10.82 | 9.14 | 11.15 |
| No. of Connections         | 0    | 0    | 1     | 1     | 1     | 1     | 1     | 1     | 1    | 1     |
| Land Use Agency Allocation |      |      |       |       |       |       |       |       |      |       |
| Water Used (%)             |      |      |       |       |       |       |       |       |      |       |
| MCWD WSA Estimate          |      |      |       |       |       |       |       |       |      |       |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00  |

**Sun Bay (300 units) - Ord**

|                            |       |       |       |       |       |       |       |       |       |       |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total Consumption (af)     | 81.53 | 64.77 | 65.40 | 62.74 | 61.60 | 64.09 | 59.81 | 59.83 | 60.25 | 69.17 |
| No. of Connections         | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   |
| Land Use Agency Allocation |       |       |       |       |       |       |       |       |       |       |
| Water Used (%)             |       |       |       |       |       |       |       |       |       |       |
| MCWD WSA Estimate          |       |       |       |       |       |       |       |       |       |       |
| Unmetered Water Use        | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

| TOTALS FOR ORD COMMUNITY - SEASIDE |        |        |        |        |        |        |        |        |        |        |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Metered Consumption (af)           | 210.37 | 239.53 | 468.23 | 456.60 | 414.91 | 451.22 | 483.56 | 429.61 | 793.72 | 807.42 |
| FORA Allocation (af)               | 1,012  | 1,012  | 1,012  | 1,012  | 1,012  | 1,012  | 1,012  | 1,012  | 1,012  | 1,012  |
| Water Used (%)                     | 21%    | 24%    | 46%    | 45%    | 41%    | 45%    | 48%    | 42%    | 78%    | 80%    |
| Unmeterd Water Use (af)            | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |

| LAND USE JURISDICTION | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011*<br>as of Dec 31 |
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|
|-----------------------|------|------|------|------|------|------|------|------|------|-----------------------|

\* represents year to date consumption figures which have been billed to customers

|                                |
|--------------------------------|
| <b>ORD COMMUNITY - UCMBEST</b> |
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| <b>U C MBEST - Ord</b> |
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|                            |      |      |      |      |      |      |      |      |      |      |
|----------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Consumption (af)     | 0.40 | 3.03 | 4.15 | 5.28 | 5.36 | 2.49 | 1.53 | 1.61 | 2.43 | 1.12 |
| No. of Connections         | 2    | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3    |
| Land Use Agency Allocation |      |      |      |      |      |      |      |      |      |      |
| Water Used (%)             |      |      |      |      |      |      |      |      |      |      |
| MCWD WSA Estimate          |      |      |      |      |      |      |      |      |      |      |
| Unmetered Water Use        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|   |
|---|
| <b>TOTALS FOR ORD COMMUNITY - UCMBEST</b> |
|---|

|                                 |             |             |             |             |             |             |             |             |             |             |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Metered Consumption (af)</b> | <b>0.40</b> | <b>3.03</b> | <b>4.15</b> | <b>5.28</b> | <b>5.36</b> | <b>2.49</b> | <b>1.53</b> | <b>1.61</b> | <b>2.43</b> | <b>1.12</b> |
| <b>FORA Allocation (af)</b>     | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  | <b>230</b>  |
| <b>Water Used (%)</b>           | <b>0%</b>   | <b>1%</b>   | <b>2%</b>   | <b>2%</b>   | <b>2%</b>   | <b>1%</b>   | <b>1%</b>   | <b>1%</b>   | <b>1%</b>   | <b>0%</b>   |
| <b>Unmetered Water Use (af)</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |